



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/2025 31951 - 953

Date: 30/6/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

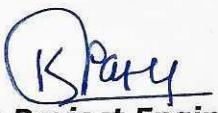
To,

**M/s. Visnagar Taluka Majoor
Sahakari Mandali Ltd.
Darbar Road, Visnagar
Dist - Mehsana**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 4 School for School of Excellence at various Location in ARAVALLI district.**" under Package No. **SS/SOE/ARV/3928** for the contract price Rs. **28981554.30 (Rupees Two Crore Eighty Nine Lakh Eighty One thousand Five hundred Fifty Four Paise Thirty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI